Note: The following information is in part excerpted from the County's Audit - Notes to the Financial Statement

8. LONG-TERM DEBT

Long-term debt activity for the year ended December 31, 2015, was as follows:

Discretely presented component units

| | Beginning <u>Balance</u> | Additions | <u> </u> | <u>Deductions</u> | Ending Balance | Oue Within One Year |
|-----------------------------------|-----------------------------|---------------|----------|-------------------|-------------------|------------------------|
| Board of Public Works | | | | | | |
| General obligation bonds | \$ 2,615,000 | \$ - | \$ | 130,000 | \$ 2,485,000 | \$ 135,000 |
| Bond premium | \$ 21,824 | - | | 1,212 | 20,612 | \$ - |
| | \$ 2,636,824 | \$ • | \$ | 131,212 | \$ 2,505,612 | \$ 135,000 |
| Drainage Districts | | | | | | |
| Drain bonds and notes | \$ 298,749 | \$ - | \$ | 298,749 | \$ <u>-</u> | \$ - |
| Road Commission Land contract and | | | | | | |
| installment leases | \$ 534,464 | \$ 633,891 | \$ | 277,934 | \$ 890,421 | \$ 337,875 |
| Compensated absences | 114,826 | 207,000 | | 200,900 | 120,926 | 55,000 |
| | \$ 649,290 | \$ 840,891 | \$ | 478,834 | \$ 1,011,347 | \$ 392,875 |
| Community Mental Health Authority | | | | | | |
| Mortgage payable | \$ 1,963,346 | \$ - | \$ | 161,217 | \$ 1,802,129 | \$ 68,192 |
| Compensated absences | 290,418 | 362,485 | | 385,005 | 267,898 | 200,924 |
| | \$ 2,253,764 | \$ 362,485 | \$ | 546,222 | \$ 2,070,027 | \$ 269,116 |

Note: The following information is in part excerpted from the County's Audit - Notes to the Financial Statement

| | Interest <u>Rates</u> | Maturity <u>Date</u> | Issuance <u>Date</u> | Amount of Original Issue | Amount Outstanding |
|------------------|--------------------------|-------------------------|-------------------------|-----------------------------|-----------------------|
| Public Works | | | | | |
| Water Supply #13 | 5.25% | 2017 | 7/1/97 | \$ 240,000 | \$ 30,000 |
| Water Supply #16 | 3.50-4.65% | 2019 | 5/1/04 | 335,000 | 115,000 |
| Water Supply #17 | .750-3.25% | 2032 | 5/23/12 | 2,600,000 | 2,340,000 |
| | | | | | |
| | | | | | \$ 2,485,000 |

Annual debt service requirements to maturity for long-term debt are as follows:

| | Year Ended <u>December 31,</u> | <u>Principal</u> | Interest |
|----------------|--------------------------------|------------------|---------------|
| For additional | 2016 | \$ 135,000 | \$ 71,730 |
| detail please | 2017 | 145,000 | 67,943 |
| see attached | 2018 | 135,000 | 64,213 |
| schedule | 2019 | 140,000 | 60,749 |
| | 2020 | 115,000 | 57,153 |
| | 2021-2025 | 650,000 | 240,363 |
| | 2026-2030 | 795,000 | 135,198 |
| | 2031-2032 | 370,000 | 18,200 |
| | | | |
| | <u>.</u> | \$ 2,485,000 | \$ 715,549 |

The revenue to service the public works debt is paid to the County by the applicable local unit including the Village of Constantine, Lockport Township and the White Pigeon Sanitary System.

Note: The following information is in part excerpted from the County's Audit - Notes to the Financial Statement

Road Commission

The Road Commission has entered into three installment purchase agreements, on 6/25/13 and 7/27/15, for eleven trucks calling for eight remaining payments from \$83,628 to \$127,669 from 2016 through 2018. These agreements call for interest of 2.6%, 1.38% and 1.38%, respectively.

Annual debt service requirements to maturity for long-term debt are as follows:

| | Year Ended | | | | |
|-----------------------|--------------|----|------------------|---------------|-----------------|
| | December 31, | | <u>Principal</u> | | <u>Interest</u> |
| For additional | 2016 | \$ | 337,875 | \$ | 14,967 |
| detail please | 2017 | | 341,248 | | 9,376 |
| see attached schedule | 2018 | · | 211,297 | · | 2,916 |
| | | \$ | 890,420 | \$ | 27,259 |

The Road Commission's operating budget provides the revenue to service its installment debt.

Note: The following information is in part excerpted from the County's Audit - Notes to the Financial Statement

Community Mental Health Authority

Mortgage payable - On October 28, 2008, the Authority entered into a mortgage agreement for the construction of a new facility in Centreville, Michigan, not to exceed \$2.7 million. On January 28, 2010, the Authority amended the mortgage for completion of the project. The outstanding balance at the time of completion was \$2,224,149 to be repaid over 296 months plus interest at a fixed rate of 5.27%.

The annual requirements to pay principal and interest on debt outstanding are as follows:

| Year Ended | | | |
|---------------|----|------------------|-----------------|
| September 30, | | <u>Principal</u> | <u>Interest</u> |
| | | | |
| 2016 | | 68,192 | 93,340 |
| 2017 | | 71,874 | 89,658 |
| 2018 | | 75 <i>,</i> 755 | 85,777 |
| 2019 | | 79,842 | 81,690 |
| 2020 | | 84,153 | 77,379 |
| 2021 | | 88,697 | 72,835 |
| 2022 | | 93,489 | 68,043 |
| 2023 | | 98,534 | 62,998 |
| 2024 | | 103,857 | 57,675 |
| 2025 | | 109,462 | 52,070 |
| 2026 | | 115,373 | 46,159 |
| 2027 | | 121,601 | 39,931 |
| 2028 | | 128,167 | 33,365 |
| 2029 | | 135,087 | 26,445 |
| 2030 | | 142,380 | 19,152 |
| 2031 | | 150,067 | 11,465 |
| 2032 | | 135,599 | 3,402 |
| | · | | |
| | \$ | 1,802,129 | \$ 921,384 |

The Community Mental Health Authority's operating budget provides the revenue to service its mortgage debt.

Public Works Debt, annual debt services requirements by project

St. Joseph County

| | 2032 | 2031 | 2030 | 2029 | 2028 | 2027 | 2026 | 2025 | 2024 | 2023 | 2022 | 2021 | 2020 | 2019 | 2018 | 2017 | 2016 | | |
|-----------------------------|----------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--------------|--------------|
| 30,000 | | | | | | | | | | | | | | | | 15,000 | 15,000 | WS #13 | |
| 115,000 | | | | | | | | | | | | | | 30,000 | 30,000 | 30,000 | 25,000 | WS #16 | Principal |
| 115,000 2,340,000 2,485,000 | 190,000 | 180,000 | 170,000 | 165,000 | 160,000 | 155,000 | 145,000 | 140,000 | 135,000 | 130,000 | 125,000 | 120,000 | 115,000 | 110,000 | 105,000 | 100,000 | 95,000 | WS #17 | ipal |
| 2,485,000 | 190,000 | 180,000 | 170,000 | 165,000 | 160,000 | 155,000 | 145,000 | 140,000 | 135,000 | 130,000 | 125,000 | 120,000 | 115,000 | 140,000 | 135,000 | 145,000 | 135,000 | <u>Total</u> | |
| <u>1,575</u> | | | | | | | | | | | | | | | | 394 | 1,181 | WS #13 | |
| 13,445 | | | | | | | | | | | | | | 1,395 | 2,760 | 4,095 | 5,195 | WS #16 | Interest |
| 700,528 | 6,175 | 12,025 | 17,337 | 22,453 | 27,253 | 31,903 | 36,252 | 40,452 | 44,503 | 48,403 | 52,153 | 54,852 | 57,153 | 59,354 | 61,453 | 63,455 | 65,354 | WS #17 | est |
| 715,549 | 6,175 | 12,025 | 17,337 | 22,453 | 27,253 | 31,903 | 36,252 | 40,452 | 44,503 | 48,403 | 52,153 | 54,852 | 57,153 | 60,749 | 64,213 | 67,943 | 71,730 | <u>Total</u> | |
| 3,200,549 | <u>196,175</u> | 192,025 | 187,337 | 187,453 | 187,253 | 186,903 | 181,252 | 180,452 | 179,503 | 178,403 | 177,153 | 174,852 | 172,153 | 200,749 | 199,213 | 212,943 | 206,730 | | <u>Total</u> |

Please see detailed Final Schedules of Principal & Interest Requirements attached

water Sopply #13

\$240,000 COUNTY OF ST. JOSEPH, STATE OF MICHIGAN ST. JOSEPH COUNTY LIMITED TAX GENERAL OBLIGATION WATER SUPPLY SYSTEM BONDS (WHITE PIGEON EXTENSION)

Final Schedule of Principal & Interest Requirements

| Payment | Principal | Interest | Interest | Total | Tax Year |
|---------|--------------|----------|----------------|--------------|--------------|
| Date | Due | Rate | Due | Payment | Total |
| 11/1/97 | | | \$4,227.08 [1] | \$4,227.08 | \$4,227.08 |
| 5/1/98 | \$0.00 | 0.000% | 6,340.63 [1] | 6,340.63 | |
| 11/1/98 | | | 6,340.63 | 6,340.63 | 12,681.25 |
| 5/1/99 | 5,000.00 | 6.875% | 6,340.63 | 11,340.63 | |
| 11/1/99 | | | 6,168.75 | 6,168.75 | 17,509.38 |
| 5/1/00 | 10,000.00 | 5.250% | 6,168.75 | 16,168.75 | |
| 11/1/00 | | | 5,906.25 | 5,906.25 | 22,075.00 |
| 5/1/01 | 10,000.00 | 5.250% | 5,906.25 | 15,906.25 | |
| 11/1/01 | | | 5,643.75 | 5,643.75 | 21,550.00 |
| 5/1/02 | 10,000.00 | 5.250% | 5,643.75 | 15,643.75 | |
| 11/1/02 | | | 5,381.25 | 5,381.25 | 21,025.00 |
| 5/1/03 | 10,000.00 | 5.250% | 5,381.25 | 15,381.25 | |
| 11/1/03 | | | 5,118.75 | 5,118.75 | 20,500.00 |
| 5/1/04 | 10,000.00 | 5.250% | 5,118.75 | 15,118.75 | |
| 11/1/04 | | | 4,856.25 | 4,856.25 | 19,975.00 |
| 5/1/05 | 10,000.00 | 5.250% | 4,856.25 | 14,856.25 | |
| 11/1/05 | | | 4,593.75 | 4,593.75 | 19,450.00 |
| 5/1/06 | 10,000.00 | 5.250% | 4,593.75 | 14,593.75 | |
| 11/1/06 | | | 4,331.25 | 4,331.25 | 18,925.00 |
| 5/1/07 | 15,000.00 | 5.250% | 4,331.25 | 19,331.25 | • |
| 11/1/07 | · | | 3,937.50 | 3,937.50 | 23,268.75 |
| 5/1/08 | 15,000.00 | 5.250% | 3,937.50 | 18,937.50 | |
| 11/1/08 | | | 3,543.75 | 3,543.75 | 22,481.25 |
| 5/1/09 | 15,000.00 | 5.250% | 3,543.75 | 18,543.75 | |
| 11/1/09 | ., | | 3,150.00 | 3,150.00 | 21,693.75 |
| 5/1/10 | 15,000.00 | 5.250% | 3,150.00 | 18,150.00 | · |
| 11/1/10 | ., | | 2,756.25 | 2,756.25 | 20,906.25 |
| 5/1/11 | 15,000.00 | 5.250% | 2,756.25 | 17,756.25 | , |
| 11/1/11 | ., | | 2,362.50 | 2,362.50 | 20,118.75 |
| 5/1/12 | 15,000.00 | 5.250% | 2,362.50 | 17,362.50 | · |
| 11/1/12 | • | | 1,968.75 | 1,968.75 | 19,331.25 |
| 5/1/13 | 15,000.00 | 5.250% | 1,968.75 | 16,968.75 | |
| 11/1/13 | • | | 1,575.00 | 1,575.00 | 18,543.75 |
| 5/1/14 | 15,000.00 | 5.250% | 1,575.00 | 16,575.00 | |
| 11/1/14 | | | 1,181.25 | 1,181.25 | 17,756.25 |
| 5/1/15 | 15,000.00 | 5.250% | 1,181.25 | 16,181.25 | |
| 11/1/15 | · | | 787.50 | 787.50 | 16,968.75 |
| 5/1/16 | 15,000.00 | 5.250% | 787.50 | 15,787.50 | • |
| 11/1/16 | • | | 393.75 | 393.75 | 16,181.25 |
| 5/1/17 | 15,000.00 | 5.250% | 393.75 | 15,393.75 | 15,393.75 |
| | \$240,000.00 | | \$150,561.46 | \$390,561.46 | \$390,561.46 |

PURCHASER:

Citizens Bank

TRANSFER AGENT: NET INTEREST COST: Old Kent Bank 5.25499%

SALE DATE: DATED DATE: 7/17/97

DELIVERY DATE:

7/1/97 8/6/97

[1] CAPITALIZED INTEREST:

8/6/97 \$10,567.72

Note: The above table does not reflect charges for bond registrar and paying agent services.

Stauder, Barch & Associates, Inc. 3989 Research Park Drive Ann Arbor, Michigan 48108 Phone (313) 668-6688 Fax (313) 668-6723

JEG Oct-17-13

water Supply

\$335,000 COUNTY OF ST. JOSEPH, STATE OF MICHIGAN ST. JOSEPH COUNTY LOCKPORT TOWNSHIP 2004 WATER BONDS (LIMITED TAX GENERAL OBLIGATION)

Final Schedule of Principal & Interest Requirements

| Payment | ment Principal | | Interest | Total | Tax Year |
|---------|----------------|--------|----------------|--------------|--------------|
| Date | Due | Rate | Due | Payment | Total |
| 10/1/04 | | | \$5,667.71 [1] | \$5,667.71 | \$5,667.71 |
| 4/1/05 | | | 6,801.25 | 6,801.25 | |
| 10/1/05 | | | 6,801.25 | 6,801.25 | 13,602.50 |
| 4/1/06 | | | 6,801.25 | 6,801.25 | |
| 10/1/06 | \$15,000.00 | 3.500% | 6,801.25 | 21,801.25 | 28,602.50 |
| 4/1/07 | | | 6,538.75 | 6,538.75 | |
| 10/1/07 | 20,000.00 | 3.500% | 6,538.75 | 26,538.75 | 33,077.50 |
| 4/1/08 | | | 6,188.75 | 6,188.75 | |
| 10/1/08 | 20,000.00 | 3.600% | 6,188.75 | 26,188.75 | 32,377.50 |
| 4/1/09 | | | 5,828.75 | 5,828.75 | |
| 10/1/09 | 20,000.00 | 3.600% | 5,828.75 | 25,828.75 | 31,657.50 |
| 4/1/10 | | | 5,468.75 | 5,468.75 | |
| 10/1/10 | 20,000.00 | 3.650% | 5,468.75 | 25,468.75 | 30,937.50 |
| 4/1/11 | | | 5,103.75 | 5,103.75 | |
| 10/1/11 | 25,000.00 | 3.650% | 5,103.75 | 30,103.75 | 35,207.50 |
| 4/1/12 | | | 4,647.50 | 4,647.50 | |
| 10/1/12 | 25,000.00 | 3.850% | 4,647.50 | 29,647.50 | 34,295.00 |
| 4/1/13 | | | 4,166.25 | 4,166.25 | |
| 10/1/13 | 25,000.00 | 4.000% | 4,166.25 | 29,166.25 | 33,332.50 |
| 4/1/14 | | | 3,666.25 | 3,666.25 | |
| 10/1/14 | 25,000.00 | 4.200% | 3,666.25 | 28,666.25 | 32,332.50 |
| 4/1/15 | | | 3,141.25 | 3,141.25 | |
| 10/1/15 | 25,000.00 | 4.350% | 3,141.25 | 28,141.25 | 31,282.50 |
| 4/1/16 | | | 2,597.50 | 2,597.50 | |
| 10/1/16 | 25,000.00 | 4.400% | 2,597.50 | 27,597.50 | 30,195.00 |
| 4/1/17 | | | 2,047.50 | 2,047.50 | |
| 10/1/17 | 30,000.00 | 4.450% | 2,047.50 | 32,047.50 | 34,095.00 |
| 4/1/18 | | | 1,380.00 | 1,380.00 | |
| 10/1/18 | 30,000.00 | 4.550% | 1,380.00 | 31,380.00 | 32,760.00 |
| 4/1/19 | | | 697.50 | 697.50 | |
| 10/1/19 | 30,000.00 | 4.650% | 697.50 | 30,697.50 | 31,395.00 |
| | \$335,000.00 | | \$135,817.71 | \$470,817.71 | \$470,817.71 |

PURCHASER: Comerica Securities

TRANSFER AGENT: Standard Federal Bank

TRUE INTEREST COST: 4.33248%

SALE DATE: 4/19/04

DATED DATE: 5/1/04

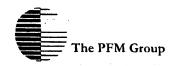
DELIVERY DATE: 5/3/04
[1] CAPITALIZED INTEREST: \$5,592.14

AND ACCRUED INTEREST OF \$75.57

Note: The above table does not reflect charges for bond registrar and paying agent services.

Stauder, Barch & Associates, Inc. 3989 Research Park Drive Ann Arbor, Michigan 48108 Phone (734) 668-6688 Fax (734) 668-6723

RJN Oct-17-13



Water Supply

SCHEDULE OF PRINCIPAL AND INTEREST REQUIREMENTS

\$2,600,000 COUNTY OF ST. JOSEPH, STATE OF MICHIGAN ST. JOSEPH COUNTY WASTEWATER SYSTEM (WHITE PIGEON SANITARY SYSTEM) BONDS, SERIES 2012 (LIMITED TAX GENERAL OBLIGATION) FINAL - SOLD MAY 7, 2012

| Period Ending | Principal | Interest | Total Debt Service | Capitalized Interest Fund | Net Debt Service | Annual Net D/S |
|--------------------------|--------------|----------------------|------------------------|------------------------------|------------------------|-------------------|
| 11/01/2012 | | 29,674.38 | 29,674.38 | (29,674.38) | | |
| 05/01/2013 | | 33,806.25 | 33,806.25 | (27,074.30) | 33,806.25 | |
| 11/01/2013 | 85,000.00 | 33,806.25 | 118,806.25 | | 118,806.25 | 152,612.50 |
| 05/01/2014 | 05,000.00 | 33,487.50 | 33,487.50 | | 33,487.50 | 132,012.30 |
| 11/01/2014 | 85,000.00 | 33,487.50 | 118,487.50 | | 118,487.50 | 151,975.00 |
| 05/01/2015 | 05,000.00 | 33,126.25 | 33,126.25 | | 33,126.25 | 131,973.00 |
| 11/01/2015 | 90,000.00 | 33,126.25 | 123,126.25 | | 123,126.25 | 156,252.50 |
| 05/01/2016 | 70,000.00 | 32,676.25 | 32,676.25 | | 32,676.25 | 130,232.30 |
| 11/01/2016 | 95,000.00 | 32,676.25 | 127,676.25 | | 127,676.25 | 160,352.50 |
| 05/01/2017 | 75,000.00 | 31,726.25 | 31,726.25 | | 31,726.25 | 100,332.30 |
| 11/01/2017 | 100,000.00 | 31,726.25 | 131,726,25 | | 131,726.25 | 163,452.50 |
| 05/01/2018 | 100,000.00 | 30,726.25 | 30,726.25 | | 30,726.25 | 103,432.30 |
| 11/01/2018 | 105,000.00 | 30,726.25 | 135,726.25 | | 135,726.25 | 166,452.50 |
| 05/01/2019 | 105,000.00 | 29,676.25 | 29,676.25 | | 29,676.25 | 100,432.30 |
| 11/01/2019 | 110,000.00 | 29,676.25 | 139,676.25 | | 139,676.25 | 169,352.50 |
| 05/01/2020 | 110,000.00 | 28,576.25 | 28,576.25 | | 28,576.25 | 109,332.30 |
| 11/01/2020 | 115,000.00 | 28,576.25 | 143,576.25 | | 143,576.25 | 172,152.50 |
| 05/01/2021 | 112,000.00 | 27,426.25 | 27,426.25 | | 27,426.25 | 172,132.30 |
| 11/01/2021 | 120,000.00 | 27,426.25 | 147,426.25 | | 147,426.25 | 174 053 60 |
| 05/01/2022 | 120,000.00 | 26,076.25 | 26,076.25 | | 26,076.25 | 174,852.50 |
| 11/01/2022 | 125,000.00 | 26,076.25 | 151,076.25 | | 151,076.25 | 177 153 50 |
| 05/01/2023 | 123,000.00 | 24,201.25 | 24,201.25 | | 24,201.25 | 177,152.50 |
| 11/01/2023 | 130,000.00 | 24,201.25 | 154,201.25 | | | 170 402 60 |
| | 130,000.00 | | | | 154,201.25 | 178,402.50 |
| 05/01/2024 11/01/2024 | 126 000 00 | 22,251.25 | 22,251.25 | | 22,251.25 | 170 500 50 |
| | 135,000.00 | 22,251.25 | 157,251.25 | | 157,251.25 | 179,502.50 |
| 05/01/2025 | 140,000,00 | 20,226.25 | 20,226.25 | | 20,226.25 | 100 450 60 |
| 11/01/2025 | 140,000.00 | 20,226.25 | 160,226.25 | | 160,226.25 | 180,452.50 |
| 05/01/2026 | 146 000 00 | 18,126.25 | 18,126.25 | | 18,126.25 | 101 252 5 |
| 11/01/2026 | 145,000.00 | 18,126.25 | 163,126.25 | | 163,126.25 | 181,252.50 |
| 05/01/2027 | 166 000 00 | 15,951.25 | 15,951.25 | | 15,951.25 | 104 000 60 |
| 11/01/2027 | 155,000.00 | 15,951.25 | 170.951.25 | | 170,951.25 | 186,902.50 |
| 05/01/2028 | 1/0 000 00 | 13,626.25 | 13,626.25 | | 13.626.25 | |
| 11/01/2028 | 160,000.00 | 13,626.25 | 173,626.25 | | 173.626.25 | 187,252.50 |
| 05/01/2029 | 1/4 000 00 | 11,226.25 | 11,226.25 | | 11,226.25 | |
| 11/01/2029 | 165,000.00 | 11,226.25 | 176,226.25 | | 176,226.25 | 187,452.50 |
| 05/01/2030 | | 8,668.75 | 8,668.75 | | 8.668.75 | |
| 11/01/2030 | 170,000.00 | 8,668.75 | 178,668.75 | | 178,668.75 | 187,337.50 |
| 05/01/2031 | 100 000 00 | 6,012.50 | 6,012.50 | | 6,012.50 | 100.007.00 |
| 11/01/2031 | 180,000.00 | 6,012.50 | 186,012.50 | | 186,012.50 | 192,025.00 |
| 05/01/2032 11/01/2032 | 190,000.00 | 3,087.50 3,087.50 | 3,087.50 193,087.50 | | 3,087.50 193,087.50 | 196,175.00 |
| | 2,600,000.00 | 931,036.88 | 3,531,036.88 | (29,674.38) | 3,501,362.50 | 3,501,362.50 |

Road Commission, annual debt services requirements by Agreement

St. Joseph County

The Road Commission has entered into two installment purchase agreements for equipment. They are:

2013 Agreement - Three trucks with an initial capital cost of \$606,246 and an interest rate of 3.1%

2015 Agreement 1 - Four 2016 Monroe Dump Bodies with an initial capital cost of \$334,512 and an interest rate of 1.38%

2015 Agreement 2 - Four 2016 Peterbuilt trucks with an initial capital cost of \$510,676.00 and an interest rate of 1.38%

Annual debt service requirements are as follows:

| 2018 | 2017 | 2016 | | | |
|---------------------------------|---------|---------|------------------|------|--------------|
| <u> 256,529</u> | 129,951 | 126,578 | Agreement | 2013 | |
| <u>83,628</u> <u>250,884</u> | 83,628 | 83,628 | Agreement 1 | 2015 | Principa |
| 127,669 383,007 | 127,669 | 127,669 | Agreement 2 | 2015 | al |
| 211,297 890,420 | 341,248 | 337,875 | <u>Total</u> | | |
| 10,262 | 3,444 | 6,818 | <u>Agreement</u> | 2013 | |
| 1,154 6,688 | 2,308 | 3,226 | Agreement 1 | 2015 | Interest |
| <u>1,762</u> <u>10,309</u> | 3,624 | 4,923 | Agreement 2 | 2015 | |
| <u>2,916</u> <u>27,259</u> | 9,376 | 14,967 | Total | | |
| 214,213 917,679 | 350,624 | 352,842 | | | <u>Total</u> |